

Consolidated Mark-list of B.A. in Multim. & Comm. (Sem.-II) examinations held in APRIL 2021

| S. No. | Candidate's Full Name | | | | | | | | | | | | Subject Codes | G.T. | | | | | | | | | | | | | | | | |
|--------|--|----|----|------|----|-----|------|----|----|------|-----|----|-------------------|----------------------------|--------------------------|------|---|----|----|----|----|----|---|-----|-------|---|----|---|----|--|
| | SUB1 | | | SUB2 | | | SUB3 | | | SUB4 | | | SUB5 | | | SUB6 | | | | | | | | | | | | | | |
| | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | | | | | | | | | | |
| 1 | ANSARI MOHD ZEESHAN MOHD IRFAN SEEMA | | | | | | | | | | | | [LRD/AMM1/20/X/1] | [1441996] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | |
| INT 16 | | A | | 18 | | A+ | | 16 | | A | | 18 | | A+ | | 13 | | B | | 18 | | A+ | | 397 | | | | | | |
| SEM 42 | | | | B+ | | 57 | | A+ | | 45 | | A | | 51 | | A | | 53 | | A+ | | 50 | | A | | | | | | |
| TOT 58 | B+ | 7 | 3 | 21 | 75 | A+ | 9 | 2 | 18 | 61 | A | 8 | 4 | 32 | 69 | A | 8 | 4 | 32 | 66 | A | 8 | 4 | 32 | 68 | A | 8 | 3 | 24 | |
| | [Sm.I:äC=20,GPA=10.00] [Sm.II:äC=20,äCG=159+1@,GPA=8.00, Result:PASSES :A Grade] | | | | | | | | | | | | | [PRN No.:2020016400583212] | | | | | | | | | | | | | | | | |
| 2 | BANE NISHANT JAGDISH SHEETAL | | | | | | | | | | | | [LRD/AMM1/20/X/2] | [1441997] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | |
| INT 15 | | A | | 20 | | O | | 12 | | C | | 14 | | B+ | | 11 | | D | | 14 | | B+ | | 348 | | | | | | |
| SEM 39 | | | | B | | 53 | | A+ | | 45 | | A | | 36 | | C | | 36 | | C | | 53 | | A+ | | | | | | |
| TOT 54 | B | 6 | 3 | 18 | 73 | A+ | 9 | 2 | 18 | 57 | B+ | 7 | 4 | 28 | 50 | B | 6 | 4 | 24 | 47 | C | 5 | 4 | 20 | 67 | A | 8 | 3 | 24 | |
| | [Sm.I:äC=20,GPA= 9.40] [Sm.II:äC=20,äCG=132,GPA=6.60, Result:PASSES :B Grade] | | | | | | | | | | | | | [PRN No.:2020016400498744] | | | | | | | | | | | | | | | | |
| 3 | BHADSALE ANIRUDDHA CHANDRASHEKHAR ROHINI | | | | | | | | | | | | [LRD/AMM1/20/X/3] | [1441998] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | |
| INT 17 | | A | | 14 | | B+ | | 21 | | O | | 21 | | O | | 14 | | B+ | | 21 | | O | | 445 | | | | | | |
| SEM 39 | | | | B | | 62 | | O | | 60 | | O | | 54 | | A+ | | 60 | | O | | 62 | | O | | | | | | |
| TOT 56 | B+ | 7 | 3 | 21 | 76 | A+ | 9 | 2 | 18 | 81 | O | 10 | 4 | 40 | 75 | A+ | 9 | 4 | 36 | 74 | A+ | 9 | 4 | 36 | 83 | O | 10 | 3 | 30 | |
| | [Sm.I:äC=20,GPA=10.00] [Sm.II:äC=20,äCG=181,GPA=9.05, Result:PASSES :A+ Grade] | | | | | | | | | | | | | [PRN No.:2020016400542285] | | | | | | | | | | | | | | | | |
| 4 | BHUT MITHEEL VALLABH BHAI BHUT CHETNA | | | | | | | | | | | | [LRD/AMM1/20/X/4] | [1441999] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | |
| INT 18 | | A+ | | 19 | | A+ | | 20 | | O | | 20 | | O | | 14 | | B+ | | 20 | | O | | 441 | | | | | | |
| SEM 39 | | | | B | | 57 | | A+ | | 63 | | O | | 54 | | A+ | | 57 | | A+ | | 59 | | A+ | | | | | | |
| TOT 57 | B+ | 7 | 3 | 21 | 76 | A+ | 9 | 2 | 18 | 83 | O | 10 | 4 | 40 | 74 | A+ | 9 | 4 | 36 | 71 | A+ | 9 | 4 | 36 | 79+1@ | O | 10 | 3 | 30 | |
| | [Sm.I:äC=20,GPA=10.00] [Sm.II:äC=20,äCG=181,GPA=9.05, Result:PASSES :A+ Grade] | | | | | | | | | | | | | [PRN No.:2018016402462676] | | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dyslexia,

+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

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| S. No. | Candidate's Full Name | | | | | | | | | | | | Subject Codes | G.T. | | | | | | | | | | | |
|--------|-----------------------|---|----|------|----|-----|------|----|---|------|-----|---|---------------|------|------|-----|---|------|---|----|-----|---|----|---|----|
| | SUB1 | | | SUB2 | | | SUB3 | | | SUB4 | | | | | SUB5 | | | SUB6 | | | | | | | |
| | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG |

| | | | | | | | | | | | | | | | |
|---|----------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------|-----------|--------------------------|
| 5 | CHATURVEDI ANKIT AJAY RITA | | | | | | | | | | | | [LRD/AMM1/20/X/5] | [1442000] | (EC, FC, CW, IA, IJ, MG) |
|---|----------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------|-----------|--------------------------|

Contact College Office

| | | | | | | | | | | | | | | | |
|---|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------|-----------|--------------------------|
| 7 | DMONTE PREET MARSHAL SAVITA | | | | | | | | | | | | [LRD/AMM1/20/X/7] | [1442002] | (EC, FC, CW, IA, IJ, MG) |
|---|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------|-----------|--------------------------|

Contact College Office

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|---|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------|-----------|--------------------------|
| 8 | DSOUZA SHERWYN GODYWN AUBRINA | | | | | | | | | | | | [LRD/AMM1/20/X/8] | [1442003] | (EC, FC, CW, IA, IJ, MG) |
|---|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------|-----------|--------------------------|

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|---|---|----|----|-------|----|----|---|-------|----|----|----|----------------------------|---|----|----|-------|---|----|---|-------|---|----|---|----|--|-----|
| INT 21 | O | 20 | | O | 24 | | O | 25 | | O | 17 | | A | 25 | | O | | | | | | | | | | 525 |
| SEM 57 | | A+ | 69 | | O | 65 | | O | 65 | | O | 66 | | O | 69 | | O | | | | | | | | | |
| TOT 78+2@ | O | 10 | 3 | 30 89 | O | 10 | 2 | 20 89 | O | 10 | 4 | 40 90 | O | 10 | 4 | 40 83 | O | 10 | 4 | 40 94 | O | 10 | 3 | 30 | | |
| [Sm.I:äC=20,GPA=10.00] [Sm.II:äC=20,äCG=200,GPA=10.0, Result:PASSES :O Grade] | | | | | | | | | | | | [PRN No.:2020016400267411] | | | | | | | | | | | | | | |

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|---|---------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------|-----------|--------------------------|
| 9 | /GAUD RAVINA RAJA SANGITA | | | | | | | | | | | | [LRD/AMM1/20/X/9] | [1442004] | (EC, FC, CW, IA, IJ, MG) |
|---|---------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------|-----------|--------------------------|

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|----|----|-------|----|----|---|-------|----|---|----|----------------------------|---|----|----|-------|----|---|---|----------|---|----|---|----|--|-----|
| INT 19 | | A+ | 20 | | O | 20 | | O | 19 | | A+ | 14 | | B+ | 19 | | A+ | | | | | | | | | 399 |
| SEM 39 | | B | 54 | | A+ | 44 | | B+ | 45 | | A | 45 | | A | 60 | | O | | | | | | | | | |
| TOT 58 | B+ | 7 | 3 | 21 74 | A+ | 9 | 2 | 18 64 | A | 8 | 4 | 32 64 | A | 8 | 4 | 32 59 | B+ | 7 | 4 | 28 79+1@ | O | 10 | 3 | 30 | | |
| [Sm.I:äC=20,GPA= 9.70] [Sm.II:äC=20,äCG=161,GPA=8.05, Result:PASSES :A Grade] | | | | | | | | | | | | [PRN No.:2020016400437356] | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dsylexia,
+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

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| S. No. | Candidate's Full Name | | | | | | | | | | | | Subject Codes | G.T. | | | | | | | | | | | | | | | | | | |
|--|----------------------------------|---|----|--------|----|-----|--------|----|----|--------|-----|----------------------------|--------------------|-----------|--------------------------|------|---|----|----|----|----|-----|---|----|----|----|---|---|----|--|--|--|
| | SUB1 | | | SUB2 | | | SUB3 | | | SUB4 | | | SUB5 | | | SUB6 | | | | | | | | | | | | | | | | |
| | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | | | | | | | | | | | | |
| 10 | GOLAY DAVID AANYA | | | | | | | | | | | | [LRD/AMM1/20/X/10] | [1442005] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | | | |
| INT 14 | B+ 15 | | | A 16 | | | A 16 | | | A 12 | | | C 16 | | | A | | | | | | 367 | | | | | | | | | | |
| SEM 30 | D 59 | | | A+ 44 | | | B+ 42 | | | B+ 50 | | | A 53 | | | A+ | | | | | | | | | | | | | | | | |
| TOT 44 | D | 4 | 3 | 12 | 74 | A+ | 9 | 2 | 18 | 60 | A | 8 | 4 | 32 | 58 | B+ | 7 | 4 | 28 | 62 | A | 8 | 4 | 32 | 69 | A | 8 | 3 | 24 | | | |
| [Sm.I:äC=20,GPA=10.00] [Sm.II:äC=20,äCG=146,GPA=7.30, Result:PASSES :B+ Grade] | | | | | | | | | | | | [PRN No.:2020016400754087] | | | | | | | | | | | | | | | | | | | | |
| 11 | /HATWAR AISHWARYA VIKAS SUNITA | | | | | | | | | | | | [LRD/AMM1/20/X/11] | [1442006] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | | | |
| INT 16 | A 23 | | | O 19 | | | A+ 19 | | | A+ 13 | | | B 19 | | | A+ | | | | | | 387 | | | | | | | | | | |
| SEM 36 | C 65 | | | O 41 | | | B+ 47 | | | A 50 | | | A 39 | | | B | | | | | | | | | | | | | | | | |
| TOT 52 | B | 6 | 3 | 18 | 88 | O | 10 | 2 | 20 | 60 | A | 8 | 4 | 32 | 66 | A | 8 | 4 | 32 | 63 | A | 8 | 4 | 32 | 58 | B+ | 7 | 3 | 21 | | | |
| [Sm.I:äC=20,GPA=10.00] [Sm.II:äC=20,äCG=155,GPA=7.75, Result:PASSES :B+ Grade] | | | | | | | | | | | | [PRN No.:2020016400407767] | | | | | | | | | | | | | | | | | | | | |
| 12 | HINDALEKAR OMKAR AVINASH ANUSHKA | | | | | | | | | | | | [LRD/AMM1/20/X/12] | [1442007] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | | | |
| INT 13 | B 15 | | | A 10 | | | D 14 | | | B+ 10 | | | D 14 | | | B+ | | | | | | 297 | | | | | | | | | | |
| SEM 30 | D 57 | | | A+ 39 | | | B 30 | | | D 30 | | | D 35 | | | C | | | | | | | | | | | | | | | | |
| TOT 43 | D | 4 | 3 | 12 | 72 | A+ | 9 | 2 | 18 | 49 | C | 5 | 4 | 20 | 44 | D | 4 | 4 | 16 | 40 | D | 4 | 4 | 16 | 49 | C | 5 | 3 | 15 | | | |
| [Sm.I:äC=20,GPA= 7.75] [Sm.II:äC=20,äCG=97,GPA=4.85, Result:PASSES :D Grade] | | | | | | | | | | | | [PRN No.:2020016400466023] | | | | | | | | | | | | | | | | | | | | |
| 13 | JADHAV RAJ RAJESH PREMA | | | | | | | | | | | | [LRD/AMM1/20/X/13] | [1442008] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | | | |
| INT 15 | A 17 | | | A 14 | | | B+ 20 | | | O 12 | | | C 20 | | | O | | | | | | 411 | | | | | | | | | | |
| SEM 36 | C 56 | | | A+ 62 | | | O 56 | | | A+ 47 | | | A 56 | | | A+ | | | | | | | | | | | | | | | | |
| TOT 51 | B | 6 | 3 | 18 | 73 | A+ | 9 | 2 | 18 | 76 | A+ | 9 | 4 | 36 | 76 | A+ | 9 | 4 | 36 | 59 | B+ | 7 | 4 | 28 | 76 | A+ | 9 | 3 | 27 | | | |
| [Sm.I:äC=20,GPA=10.00] [Sm.II:äC=20,äCG=163,GPA=8.15, Result:PASSES :A Grade] | | | | | | | | | | | | [PRN No.:2020016400542293] | | | | | | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dsylexia,

+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

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| S. No. | Candidate's Full Name | | | | | | | | | | | | Subject Codes | G.T. | | | | | | | |
|--------|-----------------------|---|----|------|----|-----|------|----|---|------|-----|---|---------------|------|----|------|---|----|---|----|--|
| | SUB1 | | | SUB2 | | | SUB3 | | | SUB4 | | | SUB5 | | | SUB6 | | | | | |
| | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | |

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|--|-----------------------------|---|---|--------|----|----|-------|----|----|-------|---|----------------------------|--------------------|-----------|--------------------------|---|---|----|-----|---|---|---|----|----|---|---|---|----|--|--|--|
| 14 | JAGTAP DIWAKAR RAKESH VIDYA | | | | | | | | | | | | [LRD/AMM1/20/X/14] | [1442009] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | | |
| INT 14 | B+ 19 | | | A+ 15 | | | A 16 | | | A 12 | | | C 16 | | | A | | | 368 | | | | | | | | | | | | |
| SEM 30 | D 60 | | | O 51 | | | A 39 | | | B 50 | | | A 45 | | | A | | | | | | | | | | | | | | | |
| TOT 44 | D | 4 | 3 | 12 | 79 | 10 | 2 | 20 | 66 | A | 8 | 4 | 32 | 55 | B+ | 7 | 4 | 28 | 62 | A | 8 | 4 | 32 | 61 | A | 8 | 3 | 24 | | | |
| [Sm.I:äC=20,GPA= 9.70] [Sm.II:äC=20,äCG=148,GPA=7.40, Result:PASSES :B+ Grade] | | | | | | | | | | | | [PRN No.:2020016401210423] | | | | | | | | | | | | | | | | | | | |

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|----|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------|--------------------------|
| 15 | JETHWA VISHAL PRAMOD KANCHAN | | | | | | | | | | | | [LRD/AMM1/20/X/15] | [1442010] | (EC, FC, CW, IA, IJ, MG) |
|----|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------|--------------------------|

Contact College Office

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|---|---------------------------|---|---|-------|----|---|--------|---|----|--------|----|----------------------------|--------------------|-----------|--------------------------|----|---|---|-----|----|---|---|---|----|----|----|---|---|----|--|--|
| 16 | KALE VIGNESH YUVRAJ SEEMA | | | | | | | | | | | | [LRD/AMM1/20/X/16] | [1442011] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | | |
| INT 15 | A 21 | | | O 16 | | | A 19 | | | A+ 12 | | | C 19 | | | A+ | | | 405 | | | | | | | | | | | | |
| SEM 33 | D 60 | | | O 54 | | | A+ 48 | | | A 54 | | | A+ 54 | | | A+ | | | | | | | | | | | | | | | |
| TOT 48 | C | 5 | 3 | 15 | 81 | O | 10 | 2 | 20 | 70 | A+ | 9 | 4 | 36 | 67 | A | 8 | 4 | 32 | 66 | A | 8 | 4 | 32 | 73 | A+ | 9 | 3 | 27 | | |
| [Sm.I:äC=20,GPA= 9.50] [Sm.II:äC=20,äCG=162,GPA=8.10, Result:PASSES :A Grade] | | | | | | | | | | | | [PRN No.:2020016400555073] | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------------|---|---|-------|----|---|--------|---|----|-------|----|----------------------------|--------------------|-----------|--------------------------|----|---|----|-----|----|---|----|----|---|----|---|----|--|--|--|
| 17 | KARUNARATNA SAMI RAJESH SHAZIA | | | | | | | | | | | | [LRD/AMM1/20/X/17] | [1442013] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | |
| INT 20 | O 21 | | | O 22 | | | O 23 | | | O 16 | | | A 23 | | | O | | | 493 | | | | | | | | | | | |
| SEM 50 | A 71 | | | O 57 | | | A+ 60 | | | O 63 | | | O 65 | | | O | | | | | | | | | | | | | | |
| TOT 70 | A+ | 9 | 3 | 27 | 92 | O | 10 | 2 | 20 | 79 | 10 | 4 | 40 | 83 | O | 10 | 4 | 40 | 79 | 10 | 4 | 40 | 88 | O | 10 | 3 | 30 | | | |
| [Sm.I:äC=20,GPA=10.00] [Sm.II:äC=20,äCG=197,GPA=9.85, Result:PASSES :A+ Grade] | | | | | | | | | | | | [PRN No.:2020016400493116] | | | | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dsylexia,
+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

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|---|---------------------------------------|---|----|-------|----|-----|-------|----|----|--------|-----|----------------------------|--------------------|-----------|--------------------------|------|---|----|----|----|---|-----|---|----|----|----|---|---|----|--|--|--|--|
| | SUB1 | | | SUB2 | | | SUB3 | | | SUB4 | | | SUB5 | | | SUB6 | | | | | | | | | | | | | | | | | |
| | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | | | | | | | | | | | | | |
| 18 | KAYATHWAL RISHI ANTHONY NEERAJ SANDRA | | | | | | | | | | | | [LRD/AMM1/20/X/18] | [1442014] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | | | | |
| INT 15 | A 22 | | | O 16 | | | A 19 | | | A+ 13 | | | B 19 | | | A+ | | | | | | 409 | | | | | | | | | | | |
| SEM 44 | B+ 65 | | | O 50 | | | A 44 | | | B+ 51 | | | A 51 | | | A | | | | | | | | | | | | | | | | | |
| TOT 59 | B+ | 7 | 3 | 21 | 87 | O | 10 | 2 | 20 | 66 | A | 8 | 4 | 32 | 63 | A | 8 | 4 | 32 | 64 | A | 8 | 4 | 32 | 70 | A+ | 9 | 3 | 27 | | | | |
| [Sm.I:äC=20,GPA=10.00] [Sm.II:äC=20,äCG=164,GPA=8.20, Result:PASSES :A Grade] | | | | | | | | | | | | [PRN No.:2020016401320786] | | | | | | | | | | | | | | | | | | | | | |

19 /KHAN MARIAM TAUSIF NISHA [LRD/AMM1/20/X/19] [1442015] (EC, FC, CW, IA, IJ, MG)

Contact College Office

20 /KHAN SABIHA SHAKIL SAIRA [LRD/AMM1/20/X/20] [1442016] (EC, FC, CW, IA, IJ, MG)

Contact College Office

21 MEHTA PARTH RAJESH SHEETAL [LRD/AMM1/20/X/21] [1442018] (EC, FC, CW, IA, IJ, MG)

INT 14 B+ |16 A |13 B |14 B+ |10 D |14 B+ | 357

SEM 30 D |51 A |59 A+ |44 B+ |47 A |45 A |

TOT 44 D 4 3 12 |67 A 8 2 16 |72 A+ 9 4 36 |58 B+ 7 4 28 |57 B+ 7 4 28 |59 B+ 7 3 21 |

[Sm.I:äC=20,GPA= 9.65] [Sm.II:äC=20,äCG=141,GPA=7.05, Result:PASSES :B+ Grade] [PRN No.:2020016400353772]

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dsylexia,
+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

Consolidated Mark-list of B.A. in Multim. & Comm. (Sem.-II) examinations held in APRIL 2021

| S. No. | Candidate's Full Name | | | | | | | | | | | | Subject Codes | G.T. | | | | | | | | | | |
|--------|-----------------------|----|---|------|-----|---|------|---|----|------|---|----|---------------|------|------|---|----|------|----|-----|---|----|---|----|
| | SUB1 | | | SUB2 | | | SUB3 | | | SUB4 | | | | | SUB5 | | | SUB6 | | | | | | |
| MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------------------|---|---|-------|----|---|-------|---|----|--------|---|----------------------------|--------------------|-----------|--------------------------|----|---|---|-----|----|---|---|---|----|----|---|----|---|----|
| 22 | MEHTA UDIT DEEPAN MEENA | | | | | | | | | | | | [LRD/AMM1/20/X/22] | [1442019] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | |
| INT 18 | A+ 20 | | | O 20 | | | O 19 | | | A+ 14 | | | B+ 19 | | | A+ | | | 450 | | | | | | | | | | |
| SEM 44 | B+ 66 | | | O 66 | | | O 48 | | | A 53 | | | A+ 63 | | | O | | | | | | | | | | | | | |
| TOT 62 | A | 8 | 3 | 24 | 86 | O | 10 | 2 | 20 | 86 | O | 10 | 4 | 40 | 67 | A | 8 | 4 | 32 | 67 | A | 8 | 4 | 32 | 82 | O | 10 | 3 | 30 |
| [Sm.I:äC=20,GPA=10.00] [Sm.II:äC=20,äCG=178,GPA=8.90, Result:PASSES :A Grade] | | | | | | | | | | | | [PRN No.:2020016400754242] | | | | | | | | | | | | | | | | | |

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|----|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------|--------------------------|
| 23 | MILKULA VIKRAM TIRUPATHI PUSHPALATA | | | | | | | | | | | | [LRD/AMM1/20/X/23] | [1442020] | (EC, FC, CW, IA, IJ, MG) |
|----|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------|--------------------------|

Contact College Office

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|---|---------------------------------|---|---|-------|----|---|--------|---|----|--------|----|----------------------------|--------------------|-----------|--------------------------|----|---|---|-----|----|---|---|---|----|----|----|---|---|----|
| 24 | MISHRA SUNIL SANTOSHKUMAR SANJU | | | | | | | | | | | | [LRD/AMM1/20/X/24] | [1442021] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | |
| INT 09* | D 20 | | | O 16 | | | A 14 | | | B+ 10 | | | D 14 | | | B+ | | | 349 | | | | | | | | | | |
| SEM 36 | C 62 | | | O 41 | | | B+ 33 | | | D 38 | | | B 56 | | | A+ | | | | | | | | | | | | | |
| TOT 45* | C | 5 | 3 | 15 | 82 | O | 10 | 2 | 20 | 57 | B+ | 7 | 4 | 28 | 47 | C | 5 | 4 | 20 | 48 | C | 5 | 4 | 20 | 70 | A+ | 9 | 3 | 27 |
| [Sm.I:äC=20,GPA=10.00] [Sm.II:äC=20,äCG=130,GPA=6.50, Result:PASSES :B Grade] | | | | | | | | | | | | [PRN No.:2020016400754114] | | | | | | | | | | | | | | | | | |

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|--|---------------------------|---|---|--------|----|----|--------|---|----|--------|----|----------------------------|--------------------|-----------|--------------------------|----|---|---|-----|----|---|---|---|----|----|---|---|---|----|
| 25 | NANDU BHAVYA PIYUSH MINAL | | | | | | | | | | | | [LRD/AMM1/20/X/25] | [1442022] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | |
| INT 14 | B+ 18 | | | A+ 17 | | | A 18 | | | A+ 12 | | | C 18 | | | A+ | | | 373 | | | | | | | | | | |
| SEM 30 | D 57 | | | A+ 53 | | | A+ 44 | | | B+ 42 | | | B+ 50 | | | A | | | | | | | | | | | | | |
| TOT 44 | D | 4 | 3 | 12 | 75 | A+ | 9 | 2 | 18 | 70 | A+ | 9 | 4 | 36 | 62 | A | 8 | 4 | 32 | 54 | B | 6 | 4 | 24 | 68 | A | 8 | 3 | 24 |
| [Sm.I:äC=20,GPA= 9.90] [Sm.II:äC=20,äCG=146,GPA=7.30, Result:PASSES :B+ Grade] | | | | | | | | | | | | [PRN No.:2020016400524732] | | | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # O.229, ~ Dsylexia,
+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

Consolidated Mark-list of B.A. in Multim. & Comm. (Sem.-II) examinations held in APRIL 2021

| S. No. | Candidate's Full Name | | | | | | | | | | | | Subject Codes | G.T. | | | | | | | | | | | | | | | | | | | | | | |
|--------|-----------------------|---|----|-----|----|-----|------|----|---|-----|-----|---|---------------|------|----|-----|---|----|------|----|-----|-----|----|---|------|-----|---|-----|---|----|------|---|----|-----|----|--|
| | SUB1 | | | GRD | | | SUB2 | | | GRD | | | SUB3 | | | GRD | | | SUB4 | | | GRD | | | SUB5 | | | GRD | | | SUB6 | | | GRD | | |
| | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | |

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|----|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------|--------------------------|
| 26 | PADAYA YOGI HITESHBHAI RADHA | | | | | | | | | | | | [LRD/AMM1/20/X/26] | [1442023] | (EC, FC, CW, IA, IJ, MG) |
|----|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------|--------------------------|

Contact College Office

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|--|---------------------------|---|---|--------|----|---|--------|-------|----|--------|---|----------------------------|--------------------|-----------|--------------------------|-------|---|---|-----|-------|---|---|---|----|--|--|--|--|
| 27 | PAL SHIVAM GANGADHAR USHA | | | | | | | | | | | | [LRD/AMM1/20/X/27] | [1442024] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | |
| INT 12 | C 16 | | | A 19 | | | A+ 17 | | | A 11 | | | D 17 | | | A | | | 373 | | | | | | | | | |
| SEM 35 | C 59 | | | A+ 51 | | | A 44 | | | B+ 42 | | | B+ 50 | | | A | | | | | | | | | | | | |
| TOT 47 | C | 5 | 3 | 15 75 | A+ | 9 | 2 | 18 70 | A+ | 9 | 4 | 36 61 | A | 8 | 4 | 32 53 | B | 6 | 4 | 24 67 | A | 8 | 3 | 24 | | | | |
| [Sm.I:äC=20,GPA= 9.80] [Sm.II:äC=20,äCG=149,GPA=7.45, Result:PASSES :B+ Grade] | | | | | | | | | | | | [PRN No.:2020016400399561] | | | | | | | | | | | | | | | | |

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|---|--------------------------------|---|---|--------|---|----|--------|-------|----|-------|---|----------------------------|--------------------|-----------|--------------------------|-------|----|---|-----|-------|----|---|---|----|--|--|--|--|
| 28 | PAREKH JESAL MANOJKUMAR HARSHA | | | | | | | | | | | | [LRD/AMM1/20/X/28] | [1442025] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | |
| INT 17 | A 18 | | | A+ 18 | | | A+ 20 | | | O 14 | | | B+ 20 | | | O | | | 411 | | | | | | | | | |
| SEM 38 | B 62 | | | O 54 | | | A+ 51 | | | A 45 | | | A 54 | | | A+ | | | | | | | | | | | | |
| TOT 55 | B+ | 7 | 3 | 21 80 | O | 10 | 2 | 20 72 | A+ | 9 | 4 | 36 71 | A+ | 9 | 4 | 36 59 | B+ | 7 | 4 | 28 74 | A+ | 9 | 3 | 27 | | | | |
| [Sm.I:äC=20,GPA= 9.80] [Sm.II:äC=20,äCG=168,GPA=8.40, Result:PASSES :A Grade] | | | | | | | | | | | | [PRN No.:2020016400457481] | | | | | | | | | | | | | | | | |

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| 29 | PATEL SHAAN IMRAN HEENA | | | | | | | | | | | | [LRD/AMM1/20/X/29] | [1442026] | (EC, FC, CW, IA, IJ, MG) |
|----|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------|--------------------------|

Contact College Office

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # O.229, ~ Dsylexia,
+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

Consolidated Mark-list of B.A. in Multim. & Comm.(Sem.-II) examinations held in APRIL 2021

| S. No. | Candidate's Full Name | | | | | | | | | | | | Subject Codes | G.T. | | | | | | | | | | |
|------------------------|-----------------------------------|---|----|-------|----|-----|-------|----|----|--------|-----|---|--------------------|-----------|----------------------------|------|---|----|-----|----|---|---|---|----|
| | SUB1 | | | SUB2 | | | SUB3 | | | SUB4 | | | SUB5 | | | SUB6 | | | | | | | | |
| | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | | | | |
| 30 | POTRICK SHAAD ASHFAQ SEEMA | | | | | | | | | | | | [LRD/AMM1/20/X/30] | [1442027] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | |
| INT 16 | A 16 | | | A 17 | | | A 18 | | | A+ 12 | | | C 18 | | | A+ | | | 390 | | | | | |
| SEM 36 | C 60 | | | O 50 | | | A 48 | | | A 48 | | | A 51 | | | A | | | | | | | | |
| TOT 52 | B | 6 | 3 | 18 | 76 | A+ | 9 | 2 | 18 | 67 | A | 8 | 4 | 32 | 66 | A | 8 | 4 | 32 | 69 | A | 8 | 3 | 24 |
| [Sm.I:äC=20,GPA=10.00] | | | | | | | | | | | | [Sm.II:äC=20,äCG=156,GPA=7.80, Result:PASSES :B+ Grade] | | | [PRN No.:2020016400262352] | | | | | | | | | |
| 31 | /RAJBHAR AMISHA MAHENDRA RITADEVI | | | | | | | | | | | | [LRD/AMM1/20/X/31] | [1442029] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | |
| Contact College Office | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | RAJPUT KARAN JAGDISH GAURI | | | | | | | | | | | | [LRD/AMM1/20/X/32] | [1442030] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | |
| Contact College Office | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | RODRIGUES SHELDON SABASTIAN LILLY | | | | | | | | | | | | [LRD/AMM1/20/X/33] | [1442031] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | |
| Contact College Office | | | | | | | | | | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dsylexia,
+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

Consolidated Mark-list of B.A. in Multim. & Comm. (Sem.-II) examinations held in APRIL 2021

| S. No. | Candidate's Full Name | | | | | | | | | | | | Subject Codes | G.T. | | | | | | | |
|--------|-----------------------|---|----|------|----|-----|------|----|---|------|-----|---|---------------|------|----|------|---|----|---|----|--|
| | SUB1 | | | SUB2 | | | SUB3 | | | SUB4 | | | SUB5 | | | SUB6 | | | | | |
| | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | |

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|----|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------|--------------------------|
| 34 | SAWANT MIHIR NARESH BHAGYASHREE | | | | | | | | | | | | [LRD/AMM1/20/X/34] | [1442033] | (EC, FC, CW, IA, IJ, MG) |
|----|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------|--------------------------|

Contact College Office

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|--|--|---|---|--------|----|----|--------|---|----|--------|---|----------------------------|--------------------|-----------|--------------------------|----|---|---|-----|----|----|---|---|----|----|----|---|---|----|--|--|--|
| 35 | /SHAIKH SWALEHA MOHD NOORULLAH SHABINA | | | | | | | | | | | | [LRD/AMM1/20/X/35] | [1442034] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | | | |
| INT 16 | A 16 | | | A 12 | | | C 18 | | | A+ 11 | | | D 18 | | | A+ | | | 398 | | | | | | | | | | | | | |
| SEM 36 | C 59 | | | A+ 56 | | | A+ 54 | | | A+ 48 | | | A 54 | | | A+ | | | | | | | | | | | | | | | | |
| TOT 52 | B | 6 | 3 | 18 | 75 | A+ | 9 | 2 | 18 | 68 | A | 8 | 4 | 32 | 72 | A+ | 9 | 4 | 36 | 59 | B+ | 7 | 4 | 28 | 72 | A+ | 9 | 3 | 27 | | | |
| [Sm.I:äC=20,GPA=10.00] [Sm.II:äC=20,äCG=159+1@,GPA=8.00, Result:PASSES :A Grade] | | | | | | | | | | | | [PRN No.:2020016400580507] | | | | | | | | | | | | | | | | | | | | |

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|----|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------|--------------------------|
| 36 | /SHARMA CHARU RAJU SHASHIBALA | | | | | | | | | | | | [LRD/AMM1/20/X/36] | [1442035] | (EC, FC, CW, IA, IJ, MG) |
|----|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------|--------------------------|

Contact College Office

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| 37 | SHETTY SHISHIR DEVDAS NIRMALA | | | | | | | | | | | | [LRD/AMM1/20/X/37] | [1442037] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | | |
| INT 18 | A+ 20 | | | O 19 | | | A+ 23 | | | O 15 | | | A 23 | | | O | | | 444 | | | | | | | | | | | | |
| SEM 36 | C 69 | | | O 54 | | | A+ 59 | | | A+ 51 | | | A 56 | | | A+ | | | | | | | | | | | | | | | |
| TOT 54 | B | 6 | 3 | 18 | 89 | O | 10 | 2 | 20 | 73 | A+ | 9 | 4 | 36 | 82 | O | 10 | 4 | 40 | 66 | A | 8 | 4 | 32 | 79+1@ | O | 10 | 3 | 30 | | |
| [Sm.I:äC=20,GPA=10.00] [Sm.II:äC=20,äCG=176,GPA=8.80, Result:PASSES :A Grade] | | | | | | | | | | | | [PRN No.:2020016400490017] | | | | | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dsylexia,
+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

Consolidated Mark-list of B.A. in Multim. & Comm. (Sem.-II) examinations held in APRIL 2021

| S. No. | Candidate's Full Name | | | | | | | | | | | | Subject Codes | G.T. | | | | | | | | | | | |
|--------|-----------------------|---|----|------|----|-----|------|----|---|------|-----|---|---------------|------|------|-----|---|------|---|----|-----|---|----|---|----|
| | SUB1 | | | SUB2 | | | SUB3 | | | SUB4 | | | | | SUB5 | | | SUB6 | | | | | | | |
| | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG |

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|----|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------|--------------------------|
| 38 | SHUKLA MAHESH PREM SARITA | | | | | | | | | | | | [LRD/AMM1/20/X/38] | [1442038] | (EC, FC, CW, IA, IJ, MG) |
|----|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------|--------------------------|

Contact College Office

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|------------------------|------------------------|----|----|----|--|----|---|----|----|----|--|--|--------------------|-----------|--------------------------|----|--|----|---|----|---|----|--|----------------------------|---|-----|---|----|--|----|---|----|---|----|--|--|
| 39 | SIMOES IONA SEBY ANNIE | | | | | | | | | | | | [LRD/AMM1/20/X/39] | [1442039] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | | | | | | | |
| INT 21 | O | | 20 | O | | 24 | O | | 25 | O | | 17 | A | | 25 | O | | | | | | | | | | 527 | | | | | | | | | | |
| SEM 57 | A+ | | 69 | O | | 65 | O | | 65 | O | | 68 | O | | 69 | O | | | | | | | | | | | | | | | | | | | | |
| TOT 78+2@ | O | 10 | 3 | 30 | | 89 | O | 10 | 2 | 20 | | 89 | O | 10 | 4 | 40 | | 90 | O | 10 | 4 | 40 | | 85 | O | 10 | 4 | 40 | | 94 | O | 10 | 3 | 30 | | |
| [Sm.I:äC=20,GPA=10.00] | | | | | | | | | | | | [Sm.II:äC=20,äCG=200,GPA=10.0, Result:PASSES :O Grade] | | | | | | | | | | | | [PRN No.:2020016400262367] | | | | | | | | | | | | |

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|------------------------|----------------------------|---|----|----|--|-----|---|---|----|----|--|---|--------------------|-----------|--------------------------|----|--|----|---|---|---|----|--|----------------------------|----|---|-----|----|--|----|---|---|---|----|--|--|
| 40 | SOLANKI DAKSH VASANT LEELA | | | | | | | | | | | | [LRD/AMM1/20/X/40] | [1442040] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | | | | | | | |
| INT 15 | A | | 10 | D | | 08* | D | | 14 | B+ | | 10 | D | | 14 | B+ | | | | | | | | | | | 352 | | | | | | | | | |
| SEM 41 | B+ | | 56 | A+ | | 51 | A | | 36 | C | | 47 | A | | 50 | A | | | | | | | | | | | | | | | | | | | | |
| TOT 56 | B+ | 7 | 3 | 21 | | 66 | A | 8 | 2 | 16 | | 59* | B+ | 7 | 4 | 28 | | 50 | B | 6 | 4 | 24 | | 57 | B+ | 7 | 4 | 28 | | 64 | A | 8 | 3 | 24 | | |
| [Sm.I:äC=20,GPA= 9.45] | | | | | | | | | | | | [Sm.II:äC=20,äCG=141,GPA=7.05, Result:PASSES :B+ Grade] | | | | | | | | | | | | [PRN No.:2020016400562444] | | | | | | | | | | | | |

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| 41 | SURVE DIPTI JAYSINGRAV JAGRUTI | | | | | | | | | | | | [LRD/AMM1/20/X/41] | [1442041] | (EC, FC, CW, IA, IJ, MG) |
|----|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------|--------------------------|

Contact College Office

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # O.229, ~ Dsylexia,
+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

Consolidated Mark-list of B.A. in Multim. & Comm. (Sem.-II) examinations held in APRIL 2021

| S. No. | Candidate's Full Name | | | | | | | | | | | | Subject Codes | G.T. | | | | | | | |
|--------|-----------------------|---|----|------|----|-----|------|----|---|------|-----|---|---------------|------|----|------|---|----|---|----|--|
| | SUB1 | | | SUB2 | | | SUB3 | | | SUB4 | | | SUB5 | | | SUB6 | | | | | |
| | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|--|---|----|----|----|-------|----|----|---|----|----|----|----------------------------|-----------|--------------------------|----|---|----|----|----|----|----|-----|----|
| 42 | TAMSE YASH CHANDRAHAS MEENAKSHI | | | | | | | | | | | | [LRD/AMM1/20/X/42] | [1442042] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | |
| INT 17 | A | | 18 | | A+ | | 17 | | A | | 14 | | B+ | | 12 | | C | | 14 | | B+ | | 383 | |
| SEM 32 | | D | | 60 | | O | | 47 | | A | | 44 | | B+ | | 53 | | A+ | | 53 | | A+ | | |
| TOT 49 | C | 5 | 3 | 15 | | 78+2@ | O | 10 | 2 | 20 | | 64 | A | 8 | 4 | 32 | | 58 | B+ | 7 | 4 | 28 | | 65 |
| | [Sm.I:äC=20,GPA=10.00] [Sm.II:äC=20,äCG=151,GPA=7.55, Result:PASSES :B+ Grade] | | | | | | | | | | | | [PRN No.:2020016400754234] | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|---|---|----|----|---|----|----|----|---|----|----|----|----------------------------|-----------|--------------------------|----|---|----|----|----|----|----|-----|----|
| 43 | UDALE AMIT BALASO DIPALI | | | | | | | | | | | | [LRD/AMM1/20/X/43] | [1442043] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | |
| INT 16 | A | | 22 | | O | | 17 | | A | | 18 | | A+ | | 13 | | B | | 18 | | A+ | | 408 | |
| SEM 38 | | B | | 65 | | O | | 45 | | A | | 48 | | A | | 54 | | A+ | | 54 | | A+ | | |
| TOT 54 | B | 6 | 3 | 18 | | 87 | O | 10 | 2 | 20 | | 62 | A | 8 | 4 | 32 | | 66 | A | 8 | 4 | 32 | | 72 |
| | [Sm.I:äC=20,GPA=10.00] [Sm.II:äC=20,äCG=161,GPA=8.05, Result:PASSES :A Grade] | | | | | | | | | | | | [PRN No.:2020016400267403] | | | | | | | | | | | |

| | | | | | | | | | | | | | | | |
|----|--|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------|--------------------------|
| 44 | VISHWAKARMA AMITKUMAR RAMLAKHAN SHAKUNTALA | | | | | | | | | | | | [LRD/AMM1/20/X/44] | [1442044] | (EC, FC, CW, IA, IJ, MG) |
|----|--|--|--|--|--|--|--|--|--|--|--|--|--------------------|-----------|--------------------------|

Contact College Office

| | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|---|---|----|----|----|----|----|----|----|----|----|-------|----------------------------|-----------|--------------------------|----|---|----|----|----|----|----|-----|----|
| 45 | WAGHELA ESHAAN JAIDEEPSINGH MANJU | | | | | | | | | | | | [LRD/AMM1/20/X/45] | [1442045] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | |
| INT 16 | A | | 19 | | A+ | | 18 | | A+ | | 18 | | A+ | | 13 | | B | | 18 | | A+ | | 437 | |
| SEM 35 | | C | | 63 | | O | | 60 | | O | | 54 | | A+ | | 56 | | A+ | | 65 | | O | | |
| TOT 51 | B | 6 | 3 | 18 | | 82 | O | 10 | 2 | 20 | | 78+2@ | O | 10 | 4 | 40 | | 72 | A+ | 9 | 4 | 36 | | 69 |
| | [Sm.I:äC=20,GPA=10.00] [Sm.II:äC=20,äCG=176,GPA=8.80, Result:PASSES :A Grade] | | | | | | | | | | | | [PRN No.:2020016400582383] | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dsylexia,
+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

Consolidated Mark-list of B.A. in Multim. & Comm. (Sem.-II) examinations held in APRIL 2021

| S. No. | Candidate's Full Name | | | | | | | | | | | | Subject Codes | G.T. | | | | | | | | | | |
|--------|-----------------------|----|---|------|-----|---|------|---|----|------|---|----|---------------|------|------|---|----|------|----|-----|---|----|---|----|
| | SUB1 | | | SUB2 | | | SUB3 | | | SUB4 | | | | | SUB5 | | | SUB6 | | | | | | |
| MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------|---|---|-------|----|---|-------|---|----|-------|---|----------------------------|--------------------|-----------|--------------------------|---|---|---|-----|----|---|---|---|----|----|---|---|---|----|--|
| 46 | LAD PRAJWAL NANDKUMAR NEETA | | | | | | | | | | | | [LRD/AMM1/20/X/46] | [1442017] | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | |
| INT 10 | D 12 | | | C 10 | | | D 13 | | | B 13 | | | B 13 | | | B | | | 265 | | | | | | | | | | | |
| SEM 15F | F 51 | | | A 36 | | | C 30 | | | D 30 | | | D 32 | | | D | | | | | | | | | | | | | | |
| TOT 25F | F | 0 | 0 | 0 | 63 | A | 8 | 2 | 16 | 46 | C | 5 | 4 | 20 | 43 | D | 4 | 4 | 16 | 43 | D | 4 | 4 | 16 | 45 | C | 5 | 3 | 15 | |
| [Sm.I:äC=20,GPA= 6.60] [Sm.II:äC=17,äCG=83,GPA=0.00, Result:FAILS /ATKT] | | | | | | | | | | | | [PRN No.:2020016401793441] | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------|---|---|--------|----|---|--------|---|---|--------|---|----------------------------|--------------------|---|--------------------------|---|---|---|---|----|---|---|---|---|----|---|---|---|---|--|
| 47 | /PUJARA SIMRAN JAI PINKY | | | | | | | | | | | | [LRD/AMM1/20/X/47] | | (EC, FC, CW, IA, IJ, MG) | | | | | | | | | | | | | | | |
| INT ABF | F ABF | | | F ABF | | | F ABF | | | F ABF | | | F ABF | | | F | | | 0 | | | | | | | | | | | |
| SEM ABF | F ABF | | | F ABF | | | F ABF | | | F ABF | | | F ABF | | | F | | | | | | | | | | | | | | |
| TOT 0F | F | 0 | 0 | 0 | 0F | F | 0 | 0 | 0 | 0F | F | 0 | 0 | 0 | 0F | F | 0 | 0 | 0 | 0F | F | 0 | 0 | 0 | 0F | F | 0 | 0 | 0 | |
| [Sm.I:äC= 0,GPA= 0.00] [Sm.II:äC= 0,äCG=0,GPA=0.00, Result:FAILS /RESV] [N.E. for SM. III] | | | | | | | | | | | | [PRN No.:2020016401739505] | | | | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dyslexia,
+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

DATE: MAY 2021

PRINCIPAL