

Consolidated Mark-list of B.Com.(B. & I.) Sem.-III examinations held in APRIL 2021

| S. No. | Candidate's Full Name | | | | | | | | | | | | | | | | Subject Codes | | | | | | | | G.T. | | | | | | | | | |
|--|---|----|---|----|------------|----|----|---|-----------|-----|-----|----|------------|----|-----|-----|------------------------|---|----|-----|------------|----|---|----|------------------------|------|----|---|----|-----|------|---|---|----|
| | SUB1 | | | | SUB2 | | | | SUB3 | | | | SUB4 | | | | SUB5 | | | | SUB6 | | | | | SUB7 | | | | | | | | |
| MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | | | | | |
| 2883593 | MEWADA HARSH DEVENDRAKUMAR SHRMISTHABEN | | | | | | | | | | | | | | | | [LRD/BB11/17/X/42] | | | | | | | | (FM,MA,OB,IT,FC,MK,DT) | | | | | | | | | |
| INT 15+ | A\$ 14+ | | | | B+\$ 12+ | | | | C\$ 13+ | | | | B\$ 17+ | | | | A\$ 14+ | | | | B+\$ 19+ | | | | A+\$ 335 | | | | | | | | | |
| SEM 30+ | D\$ 38 | | | | B 31+ | | | | D\$ 32+ | | | | D\$ 30+ | | | | D\$ 30+ | | | | D\$ 40+ | | | | B\$ | | | | | | | | | |
| TOT 45+ | C\$ | 5 | 3 | 15 | 52 | B | 6 | 3 | 18 | 43+ | D\$ | 4 | 3 | 12 | 45+ | C\$ | 5 | 3 | 15 | 47+ | C\$ | 5 | 2 | 10 | 44+ | D\$ | 4 | 3 | 12 | 59+ | B+\$ | 7 | 3 | 21 |
| [Sm.1:äC=20,GPA= 6.05] [Sm.2:äC=20,GPA= 5.45] [Sm.3:äC=20,äCG=103,GPA=5.15, Result:PASSES :C Grade] | | | | | | | | | | | | | | | | | [PRN:2017016400053277] | | | | | | | | | | | | | | | | | |
| 2883594 | PINTO ALLWYN WALTER ANNAMARIA | | | | | | | | | | | | | | | | [LRD/BB11/17/X/22] | | | | | | | | (FM,MA,OB,IT,FC,MK,DT) | | | | | | | | | |
| INT 13+ | B\$ 15+ | | | | A\$ 12+ | | | | C\$ 14+ | | | | B+\$ 12+ | | | | C\$ 11+ | | | | D\$ 20+ | | | | O\$ 328 | | | | | | | | | |
| SEM 33 | D 41 | | | | B+ 30+ | | | | D\$ 30+ | | | | D\$ 31+ | | | | D\$ 30 | | | | D 36+ | | | | C\$ | | | | | | | | | |
| TOT 46 | C | 5 | 3 | 15 | 56 | B+ | 7 | 3 | 21 | 42+ | D\$ | 4 | 3 | 12 | 44+ | D\$ | 4 | 3 | 12 | 43+ | D\$ | 4 | 2 | 8 | 41 | D | 4 | 3 | 12 | 56+ | B+\$ | 7 | 3 | 21 |
| [Sm.1:äC=20,GPA= 4.90] [Sm.2:äC=20,GPA= 4.70] [Sm.3:äC=20,äCG=101,GPA=5.05, Result:PASSES :C Grade] | | | | | | | | | | | | | | | | | [PRN:2017016400049361] | | | | | | | | | | | | | | | | | |
| 2883595 | SHARMA PANKAJ UMASHANKAR NEESHA | | | | | | | | | | | | | | | | [LRD/BB11/17/X/18] | | | | | | | | (FM,MA,OB,IT,FC,MK,DT) | | | | | | | | | |
| INT 19+ | A+\$ 13+ | | | | B\$ 12+ | | | | C\$ 13+ | | | | B\$ 18+ | | | | A+\$ 13+ | | | | B\$ 21+ | | | | O\$ 347 | | | | | | | | | |
| SEM 30+ | D\$ 32 | | | | D 39+ | | | | B\$ 32+ | | | | D\$ 39+ | | | | B\$ 36 | | | | C 30+ | | | | D\$ | | | | | | | | | |
| TOT 49+ | C\$ | 5 | 3 | 15 | 45 | C | 5 | 3 | 15 | 51+ | B\$ | 6 | 3 | 18 | 45+ | C\$ | 5 | 3 | 15 | 57+ | B+\$ | 7 | 2 | 14 | 49 | C | 5 | 3 | 15 | 51+ | B\$ | 6 | 3 | 18 |
| [Sm.1:äC=20,GPA= 6.05] [Sm.2:äC=20,GPA= 7.05] [Sm.3:äC=20,äCG=110,GPA=5.50, Result:PASSES :C Grade] | | | | | | | | | | | | | | | | | [PRN:2017016400048195] | | | | | | | | | | | | | | | | | |
| 2883596 | /SOLANKI DEEPIKA DEEPAK BHAVANA | | | | | | | | | | | | | | | | [LRD/BB11/17/X/20] | | | | | | | | (FM,MA,OB,IT,FC,MK,DT) | | | | | | | | | |
| INT 13+ | B\$ 12+ | | | | C\$ 11+ | | | | D\$ 12+ | | | | C\$ 12+ | | | | C\$ 20+ | | | | O\$ 359 | | | | | | | | | | | | | |
| SEM 39+ | B\$ 50 | | | | A 30+ | | | | D\$ 30+ | | | | D\$ 31+ | | | | D\$ 45+ | | | | A\$ 42+ | | | | B+\$ | | | | | | | | | |
| TOT 52+ | B\$ | 6 | 3 | 18 | 62 | A | 8 | 3 | 24 | 41+ | D\$ | 4 | 3 | 12 | 42+ | D\$ | 4 | 3 | 12 | 43+ | D\$ | 4 | 2 | 8 | 57+ | B+\$ | 7 | 3 | 21 | 62+ | A\$ | 8 | 3 | 24 |
| [Sm.1:äC=20,GPA= 5.05] [Sm.2:äC=20,GPA= 4.10] [Sm.3:äC=20,äCG=119+1@,GPA=6.00, Result:PASSES :B Grade] | | | | | | | | | | | | | | | | | [PRN:2017016400054613] | | | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dyslexia,
+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

DATE: MAY 2021

PRINCIPAL

Consolidated Mark-list of B.Com.(B. & I.) Sem.-III examinations held in APRIL 2021

| S. No. | Candidate's Full Name | | | | | | | | | | | | | | Subject Codes | | | | | | G.T. | | | | | | | | | | | | | | |
|--|------------------------------------|---|----|----|-----------|-----|---|----|-----------|-----|-----|---|------------|------------------------|--------------------|-----|-----------|----|----|-----|------------------------|---|----|----|-----------|-----|---|----|----|-----|-----|---|---|----|--|
| | SUB1 | | | | SUB2 | | | | SUB3 | | | | SUB4 | | | | SUB5 | | | | SUB6 | | | | SUB7 | | | | | | | | | | |
| | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | | | | | |
| 2883597 | TAMBE RITESH DEEPAK JYOTI | | | | | | | | | | | | | | [LRD/BB11/16/X/32] | | | | | | (FM,MA,OB,IT,FC,MK,DT) | | | | | | | | | | | | | | |
| INT 12 | C 13+ | | | | B\$ 11+ | | | | D\$ 10+ | | | | D\$ 15+ | | | | A\$ 12 | | | | C 16+ | | | | A\$ 321 | | | | | | | | | | |
| SEM 30+ | D\$ 38+ | | | | B\$ 30+ | | | | D\$ 30+ | | | | D\$ 30+ | | | | D\$ 44+ | | | | B+\$ 30+ | | | | D\$ | | | | | | | | | | |
| TOT 42 | D | 4 | 3 | 12 | 51+ | B\$ | 6 | 3 | 18 | 41+ | D\$ | 4 | 3 | 12 | 40+ | D\$ | 4 | 3 | 12 | 45+ | C\$ | 5 | 2 | 10 | 56 | B+ | 7 | 3 | 21 | 46+ | C\$ | 5 | 3 | 15 | |
| [Sm.1:äC=20,GPA= 4.60] [Sm.2:äC=20,GPA= 4.60] [Sm.3:äC=20,äCG=100,GPA=5.00, Result:PASSES :C Grade] | | | | | | | | | | | | | | [PRN:2016016400065687] | | | | | | | | | | | | | | | | | | | | | |
| 2883598 | VALA RUSHIK SHANTIBHAI KIRAN | | | | | | | | | | | | | | [LRD/BB11/17/X/44] | | | | | | (FM,MA,OB,IT,FC,MK,DT) | | | | | | | | | | | | | | |
| INT 13 | B 15 | | | | A 15 | | | | A 12 | | | | C 10+ | | | | D\$ 13 | | | | B 12 | | | | C 443 | | | | | | | | | | |
| SEM 48 | A 50 | | | | A 42 | | | | B+ 47 | | | | A 48 | | | | A 62 | | | | O 56 | | | | A+ | | | | | | | | | | |
| TOT 61 | A | 8 | 3 | 24 | 65 | A | 8 | 3 | 24 | 57 | B+ | 7 | 3 | 21 | 59 | B+ | 7 | 3 | 21 | 58 | B+ | 7 | 2 | 14 | 75 | A+ | 9 | 3 | 27 | 68 | A | 8 | 3 | 24 | |
| [Sm.1:äC=20,GPA= 4.30] [Sm.2:äC=14,GPA= 0.00] [Sm.3:äC=20,äCG=155,GPA=7.75, Result:PASSES :B+ Grade] | | | | | | | | | | | | | | [PRN:2017016400046761] | | | | | | | | | | | | | | | | | | | | | |
| 2883599 | YADAV MAHENDRA VIJAYBAHADUR SHOBHA | | | | | | | | | | | | | | [LRD/BB11/17/X/17] | | | | | | (FM,MA,OB,IT,FC,MK,DT) | | | | | | | | | | | | | | |
| INT 13+ | B\$ 13+ | | | | B\$ 11+ | | | | D\$ 14+ | | | | B+\$ 11+ | | | | D\$ 12+ | | | | C\$ 16+ | | | | A\$ 320 | | | | | | | | | | |
| SEM 30 | D 30 | | | | D 48 | | | | A 30+ | | | | D\$ 30+ | | | | D\$ 30+ | | | | D\$ 32+ | | | | D\$ | | | | | | | | | | |
| TOT 43 | D | 4 | 3 | 12 | 43 | D | 4 | 3 | 12 | 59 | B+ | 7 | 3 | 21 | 44+ | D\$ | 4 | 3 | 12 | 41+ | D\$ | 4 | 2 | 8 | 42+ | D\$ | 4 | 3 | 12 | 48+ | C\$ | 5 | 3 | 15 | |
| [Sm.1:äC=20,GPA= 4.75] [Sm.2:äC=20,GPA= 4.75] [Sm.3:äC=20,äCG=92,GPA=4.60, Result:PASSES :D Grade] | | | | | | | | | | | | | | [PRN:2017016400049047] | | | | | | | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229,~ Dyslexia,

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| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
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