

Consolidated Mark-list of B.M.S.(Sem.-I) examinations held in APRIL 2021

| S. No. | Candidate's Full Name | | | | | | | | | | | | | | Subject Codes | | | | | | | G.T. | | | | | | | | | | | | | | | |
|--------------------------|------------------------------------|----|-----|----|------|----|-----|---|------|-----|-----|----|------|----------------------------|---------------------|-----|------|---|-----|-----|------|------------------------------|-----|----|------|-----|-----|---|----|-----|-----|-----|---|----|----|-----|------|
| | SUB1 | | GRD | | SUB2 | | GRD | | SUB3 | | GRD | | SUB4 | | GRD | | SUB5 | | GRD | | SUB6 | | GRD | | SUB7 | | GRD | | äC | äCG | GPA | | | | | | |
| MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | äC | äCG | GPA | | | | | |
| 5162878 | SHAH DHRUMIL DEEPALI DEEPALI | | | | | | | | | | | | | | [LRD/BMS1/19/A/28] | | | | | | | (FA, BL, BT, BC, FC, FH, BE) | | | | | | | | | | | | | | | |
| INT 17+ | A\$ | | 12 | | C | | 16+ | | A\$ | | 14+ | | B+\$ | | 10+ | | D\$ | | 14+ | | B+\$ | | 11+ | | D\$ | | 319 | | | | | | | | | | |
| SEM 38+ | B\$ | | 30+ | | D\$ | | 30+ | | D\$ | | 30+ | | D\$ | | 37+ | | B\$ | | 30+ | | D\$ | | 30+ | | D\$ | | | | | | | | | | | | |
| TOT 55+ | B+\$ | 7 | 3 | 21 | 42 | D | 4 | 3 | 12 | 46+ | C\$ | 5 | 3 | 15 | 44+ | D\$ | 4 | 3 | 12 | 47+ | C\$ | 5 | 2 | 10 | 44+ | D\$ | 4 | 3 | 12 | 41+ | D\$ | 4 | 3 | 12 | 20 | 94 | 4.70 |
| RESULT :PASSES [D Grade] | | | | | | | | | | | | | | [PRN No.:2019016400195675] | | | | | | | | | | | | | | | | | | | | | | | |
| 5162879 | DUBEY HARSH SHAILENDRA ALKA | | | | | | | | | | | | | | [LRD/BMS1/19/A/142] | | | | | | | (FA, BL, BT, BC, FC, FH, BE) | | | | | | | | | | | | | | | |
| INT 10+ | D\$ | | 15 | | A | | 10+ | | D\$ | | 10+ | | D\$ | | 12+ | | C\$ | | 11+ | | D\$ | | 10+ | | D\$ | | 318 | | | | | | | | | | |
| SEM 37+ | B\$ | | 36+ | | C\$ | | 36+ | | C\$ | | 30+ | | D\$ | | 41+ | | B+\$ | | 30+ | | D\$ | | 30+ | | D\$ | | | | | | | | | | | | |
| TOT 47+ | C\$ | 5 | 3 | 15 | 51 | B | 6 | 3 | 18 | 46+ | C\$ | 5 | 3 | 15 | 40+ | D\$ | 4 | 3 | 12 | 53+ | B\$ | 6 | 2 | 12 | 41+ | D\$ | 4 | 3 | 12 | 40+ | D\$ | 4 | 3 | 12 | 20 | 96 | 4.80 |
| RESULT :PASSES [D Grade] | | | | | | | | | | | | | | [PRN No.:2018016400636952] | | | | | | | | | | | | | | | | | | | | | | | |
| 5162880 | DSOUZA MATTHEW AUGUSTINE MILAGRINA | | | | | | | | | | | | | | [LRD/BMS1/19/A/87] | | | | | | | (FA, BL, BT, BC, FC, FH, BE) | | | | | | | | | | | | | | | |
| INT 11+ | D\$ | | 11+ | | D\$ | | 10+ | | D\$ | | 15+ | | A\$ | | 12+ | | C\$ | | 12+ | | C\$ | | 15+ | | A\$ | | 345 | | | | | | | | | | |
| SEM 31+ | D\$ | | 47 | | A | | 45 | | A | | 33+ | | D\$ | | 32+ | | D\$ | | 41+ | | B+\$ | | 30+ | | D\$ | | | | | | | | | | | | |
| TOT 42+ | D\$ | 4 | 3 | 12 | 58 | B+ | 7 | 3 | 21 | 55 | B+ | 7 | 3 | 21 | 48+ | C\$ | 5 | 3 | 15 | 44+ | D\$ | 4 | 2 | 8 | 53+ | B\$ | 6 | 3 | 18 | 45+ | C\$ | 5 | 3 | 15 | 20 | 110 | 5.50 |
| RESULT :PASSES [C Grade] | | | | | | | | | | | | | | [PRN No.:2019016400196992] | | | | | | | | | | | | | | | | | | | | | | | |
| 5162881 | KHAN MD TALHA FAROOQ FARHAT | | | | | | | | | | | | | | [LRD/BMS1/19/A/52] | | | | | | | (FA, BL, BT, BC, FC, FH, BE) | | | | | | | | | | | | | | | |
| INT 13 | B | | 15 | | A | | 16 | | A | | 10+ | | D\$ | | 10+ | | D\$ | | 10+ | | D\$ | | 10+ | | D\$ | | 311 | | | | | | | | | | |
| SEM 47 | A | | 30+ | | D\$ | | 30+ | | D\$ | | 30+ | | D\$ | | 30+ | | D\$ | | 30+ | | D\$ | | 30+ | | D\$ | | | | | | | | | | | | |
| TOT 60 | A | 8 | 3 | 24 | 45 | C | 5 | 3 | 15 | 46 | C | 5 | 3 | 15 | 40+ | D\$ | 4 | 3 | 12 | 40+ | D\$ | 4 | 2 | 8 | 40+ | D\$ | 4 | 3 | 12 | 40+ | D\$ | 4 | 3 | 12 | 20 | 98 | 4.90 |
| RESULT :PASSES [D Grade] | | | | | | | | | | | | | | [PRN No.:2019016400196914] | | | | | | | | | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr. Pnt. | Grade | Marks | Gr. Pnt. | Grade | Marks | Gr. Pnt. | Grade | Marks | Gr. Pnt. |
|-------|----------|----------|-------|----------|----------|-------|----------|----------|---------|----------|----------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

DATE: MAY 2021

PRINCIPAL

Consolidated Mark-list of B.M.S.(Sem.-I) examinations held in APRIL 2021

| S. No. | Candidate's Full Name | | | | | | | | | | | | | | Subject Codes | | | | | | | G.T. | | | | | | | | | | | | | | | |
|--------------------------|-----------------------------|----|-----|----|------|-----|-----|---|------|-----|-----|----|------|----------------------------|---------------------|-----|------|---|-----|-----|------|------------------------------|-----|----|------|-----|-----|---|----|-----|-----|-----|---|----|----|----|------|
| | SUB1 | | GRD | | SUB2 | | GRD | | SUB3 | | GRD | | SUB4 | | GRD | | SUB5 | | GRD | | SUB6 | | GRD | | SUB7 | | GRD | | | | | | | | | | |
| MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | äC | äCG | GPA | | | | | |
| 5162882 | SHARMA LAKSHYA NITIN MITALI | | | | | | | | | | | | | | [LRD/BMS1/18/X/69] | | | | | | | (FA, BL, BT, BC, FC, FH, BE) | | | | | | | | | | | | | | | |
| INT 11+ | D\$ | | 10+ | | D\$ | | 10+ | | D\$ | | 12+ | | C\$ | | 12+ | | C\$ | | 11+ | | D\$ | | 12+ | | C\$ | | 309 | | | | | | | | | | |
| SEM 30+ | D\$ | | 30+ | | D\$ | | 51 | | A | | 30+ | | D\$ | | 30+ | | D\$ | | 30+ | | D\$ | | 30+ | | D\$ | | | | | | | | | | | | |
| TOT 41+ | D\$ | 4 | 3 | 12 | 40+ | D\$ | 4 | 3 | 12 | 61 | A | 8 | 3 | 24 | 42+ | D\$ | 4 | 3 | 12 | 42+ | D\$ | 4 | 2 | 8 | 41+ | D\$ | 4 | 3 | 12 | 42+ | D\$ | 4 | 3 | 12 | 20 | 92 | 4.60 |
| RESULT :PASSES [D Grade] | | | | | | | | | | | | | | [PRN No.:2018016400332726] | | | | | | | | | | | | | | | | | | | | | | | |
| 5162883 | PAL SANDEEP SAPAN PUTUL | | | | | | | | | | | | | | [LRD/BMS1/18/X/118] | | | | | | | (FA, BL, BT, BC, FC, FH, BE) | | | | | | | | | | | | | | | |

Contact College Office

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|---|---|-----|----|-----|-----|-----|---|-----|-----|-----|---|-----|----------------------------|--------------------|-----|-----|---|-----|-----|-----|------------------------------|-----|---|-----|---|-----|---|----|-----|-----|---|---|----|----|----|------|
| 5162884 | KULI SAKSHI DASHARATH DARSHANA | | | | | | | | | | | | | | [LRD/BMS1/19/A/86] | | | | | | | (FA, BL, BT, BC, FC, FH, BE) | | | | | | | | | | | | | | | |
| INT 14 | B+ | | 12+ | | C\$ | | 16+ | | A\$ | | 13+ | | B\$ | | 10+ | | D\$ | | 13 | | B | | 11+ | | D\$ | | 299 | | | | | | | | | | |
| SEM 30+ | D\$ | | 30+ | | D\$ | | 30+ | | D\$ | | 30+ | | D\$ | | 30+ | | D\$ | | 30+ | | D\$ | | 30+ | | D\$ | | | | | | | | | | | | |
| TOT 44 | D | 4 | 3 | 12 | 42+ | D\$ | 4 | 3 | 12 | 46+ | C\$ | 5 | 3 | 15 | 43+ | D\$ | 4 | 3 | 12 | 40+ | D\$ | 4 | 2 | 8 | 43 | D | 4 | 3 | 12 | 41+ | D\$ | 4 | 3 | 12 | 20 | 83 | 4.15 |
| RESULT :PASSES [D Grade] | | | | | | | | | | | | | | [PRN No.:2019016400197682] | | | | | | | | | | | | | | | | | | | | | | | |
| 5162885 | CHAUDHARY MOHAMMED ZAID MOHAMMED MUSTAQIM HAJRA | | | | | | | | | | | | | | [LRD/BMS1/20/X/14] | | | | | | | (FA, BL, BT, BC, FC, FH, BE) | | | | | | | | | | | | | | | |

Contact College Office

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |

